



## Legislation Details

**File #:** 35245\_001    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - AMENDMENT #1 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 6/7/2019    **In control:** City Clerk  
**On agenda:** 1/15/2019    **Final action:** 1/15/2019  
**Title:** AMENDMENT #1 TO CONTRACT (COUNTY OF LOS ANGELES CONTRACT #AO-18-658) - INCREASE THE CONTRACT SUM BY \$260,0324 FOR A MAXIMUM SUM NOT TO EXCEED \$329,324  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35245\_001

Date	Ver.	Action By	Action	Result
1/15/2019	1	City Council	authorize City Manager	