



## Legislation Details

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**File #:** 23-0789      **Version:** 1      **Name:** Maha Afra Handout  
**Type:** Handout      **Status:** Received and Filed  
**File created:** 7/13/2023      **In control:** City Council  
**On agenda:** 7/11/2023      **Final action:** 7/11/2023  
**Title:** Dr. Maha Afra spoke regarding East meets West; and submitted a handout.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 07112023-PC Corresp.Afra.pdf

Date	Ver.	Action By	Action	Result
7/11/2023	1	City Council		