



Legislation Details

File #: 35146_001 **Version:** 1 **Name:** THE URBAN INSTITUTE - MODIFICATION AGREEMENT #1 TO SUBGRANT

Type: Conformed Contract **Status:** CCIS

File created: 7/27/2020 **In control:** City Clerk

On agenda: 6/2/2020 **Final action:** 6/2/2020

Title: MODIFICATION AGREEMENT #1 TO SUBGRANT - UPDATE ADDRESS, CHANGE PERIOD OF PERFORMANCE & REPORTING SCHEDULE

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 35146_001

Date	Ver.	Action By	Action	Result
6/2/2020	1	City Council	authorize City Manager	