



## Legislation Details

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**File #:** 14-059PR      **Version:** 1      **Name:** September Director's report  
**Type:** PR-Agenda Item      **Status:** To Be Introduced  
**File created:** 9/11/2014      **In control:** Parks and Recreation Commission  
**On agenda:** 9/18/2014      **Final action:** 9/18/2014  
**Title:** Recommendation to receive and file the Director's monthly highlights report, "We Creat Community" for September of 2014.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 9.18.14 WCC\_Sep14\_web.pdf

Date	Ver.	Action By	Action	Result
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