



## Legislation Details

---

**File #:** 16-023PR    **Version:** 1    **Name:** Correspondence  
**Type:** PR-Agenda Item    **Status:** Received and Filed  
**File created:** 4/8/2016    **In control:** Parks and Recreation Commission  
**On agenda:** 4/21/2016    **Final action:** 4/21/2016  
**Title:** Recommendation to receive and file correspondence for April, 2016.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4.21.16 CORRESPONDENCE Ann Cantrell, 2. 4.21.16 CORRESPONDENCE Sr. Advisory Commission

| Date      | Ver. | Action By                       | Action             | Result |
|-----------|------|---------------------------------|--------------------|--------|
| 4/21/2016 | 1    | Parks and Recreation Commission | received and filed | Pass   |