



## Legislation Details (With Text)

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**File #:** 34949\_004    **Version:** 1    **Name:** COUNTY OF LOS ANGELES/DEPARTMENT OF PUBLIC HEALTH - AMENDMENT #4

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/17/2021    **In control:** City Clerk

**On agenda:** 3/20/2018    **Final action:** 3/20/2018

**Title:** AMENDMENT #4 - AUTHORIZE BUDGET MODIFICATION FOR SCHEDULE 4 WHICH HAS BEEN REPLACED BY SCHEDULE 4.1

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 34949\_004.pdf

Date	Ver.	Action By	Action	Result
3/20/2018	1	City Council	authorize City Manager	

AMENDMENT #4 - AUTHORIZE BUDGET MODIFICATION FOR SCHEDULE 4 WHICH HAS BEEN REPLACED BY SCHEDULE 4.1