



## Legislation Details (With Text)

**File #:** 31571\_004    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - AMENDMENT #4 TO FOOD SERVICES AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/4/2017    **In control:** City Clerk

**On agenda:** 10/1/2013    **Final action:** 10/1/2013

**Title:** AMENDMENT #4 TO FOOD SERVICES AGREEMENT - EXTEND TERM TO 6/30/2018 & REVISE ATTACHMENT B, ATTACHED HERETO

**Sponsors:** Police

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 31571\_004.pdf

Date	Ver.	Action By	Action	Result
10/1/2013	1	City Council	authorize City Manager	

AMENDMENT #4 TO FOOD SERVICES AGREEMENT - EXTEND TERM TO 6/30/2018 & REVISE ATTACHMENT B, ATTACHED HERETO