



Legislation Details (With Text)

File #: 36684_000 **Version:** 1 **Name:** CALIFORNIA DEPARTMENT OF PUBLIC HEALTH - GRANT AGREEMENT
Type: Conformed Contract **Status:** CCIS
File created: 10/17/2023 **In control:** City Clerk
On agenda: 6/20/2023 **Final action:** 6/20/2023
Title: GRANT AGREEMENT: (GRANT #22-11302) PROVIDE CDPH WITH AN ANNUAL REPORT OF HOW GRANT FUNDS WERE ULTIMATELY SPENT- GRANT AMOUNT: \$30,550
Sponsors: Health and Human Services
Indexes: Agreements
Code sections:
Attachments: 1. 36684_000

Date	Ver.	Action By	Action	Result
6/20/2023	1	City Council	authorize City Manager	

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