



## Legislation Details (With Text)

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**File #:** 36547\_000    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 4/5/2023    **In control:** City Clerk  
**On agenda:** 12/6/2022    **Final action:** 12/6/2022  
**Title:** CONTRACT: (COUNTY OF LOS ANGELES CONTRACT #PH-004979) - CHILDREN'S HEALTH OUTREACH, ENROLLMENT, UTILIZATION AND RETENTION SERVICES  
**Sponsors:** Health and Human Services  
**Indexes:** Contracts  
**Code sections:**  
**Attachments:** 1. 36547\_000

Date	Ver.	Action By	Action	Result
12/6/2022	1	City Council	authorize City Manager	

CONTRACT: (COUNTY OF LOS ANGELES CONTRACT #PH-004979) - CHILDREN'S HEALTH OUTREACH, ENROLLMENT, UTILIZATION AND RETENTION SERVICES