



## Legislation Details (With Text)

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**File #:** 19-009HS      **Version:** 1      **Name:** Change for Change Quarterly Report\_2018-2019 Quarter 2\_4.3.19

**Type:** HS-Agenda Item      **Status:** Received and Filed

**File created:** 4/23/2019      **In control:** Homeless Services Advisory Committee

**On agenda:** 4/3/2019      **Final action:** 4/3/2019

**Title:** Recommendation to receive and file the Spare Change for Change Campaign Quarterly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Change for Change Quarterly Report\_2018-2019 Quarter 2\_4.3.19.pdf

Date	Ver.	Action By	Action	Result
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Recommendation to receive and file the Spare Change for Change Campaign Quarterly Report