



## Legislation Details (With Text)

**File #:** 35950\_000    **Version:** 1    **Name:** POWERLAND EQUIPMENT, INC - CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 8/3/2021    **In control:** City Clerk  
**On agenda:** 1/19/2021    **Final action:** 1/19/2021  
**Title:** CONTRACT: FOR JOHN DEERE AGRICULTURAL EQUIPMENT PARTS, SERVICE & MAINTENANCE  
**Sponsors:** Financial Management  
**Indexes:** Contracts  
**Code sections:**  
**Attachments:** 1. 35950\_000

Date	Ver.	Action By	Action	Result
1/19/2021	1	City Council	authorize City Manager	

**CONTRACT: FOR JOHN DEERE AGRICULTURAL EQUIPMENT PARTS, SERVICE & MAINTENANCE**