



Legislation Details (With Text)

File #: 33739_008 **Version:** 1 **Name:** COUNTY OF LOS ANGELES - PUBLIC HEALTH PREPAREDNESS, EMERGENCY & RESPONSE SERVICES AGREEMENT AMENDMENT #8

Type: Conformed Contract **Status:** CCIS

File created: 8/22/2016 **In control:** City Clerk

On agenda: 9/8/2015 **Final action:** 9/8/2015

Title: PUBLIC HEALTH PREPAREDNESS, EMERGENCY & RESPONSE SERVICES AGREEMENT AMENDMENT #8 - (COUNTY CONTRACT #PH-002224) EXTEND TERM 7/1/2016, AMEND TOTAL MAXIMUM OBLIGATION TO \$4,762,170 & AMEND OTHER CERTAIN SECTIONS

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 33739_008.pdf

Date	Ver.	Action By	Action	Result
9/8/2015	1	City Council	authorize City Manager	

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