



Legislation Details (With Text)

File #: 33184_011 **Version:** 1 **Name:** COUNTY OF LOS ANGELES - AMENDMENT #11
Type: Conformed Contract **Status:** CCIS
File created: 8/5/2019 **In control:** City Clerk
On agenda: 6/11/2013 **Final action:** 6/11/2013
Title: AMENDMENT #11 - (COUNTY CONTRACT #PH-002508) - CHANGE NOTICE TO CHILDREN'S HEALTH OUTREACH, ENROLLMENT, UTILIZATION & RETENTION SERVICES
Sponsors: Health and Human Services
Indexes: Amendments
Code sections:
Attachments: 1. 33184_011

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|------------------------|--------|
| 6/11/2013 | 1 | City Council | authorize City Manager | |

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