



Legislation Details (With Text)

File #: 35434_000 **Version:** 1 **Name:** COMMUNITY PARTNERS - GRANT AGREEMENT
Type: Conformed Contract **Status:** CCIS
File created: 12/30/2019 **In control:** City Clerk
On agenda: 10/22/2019 **Final action:** 10/22/2019
Title: GRANT AGREEMENT: (GRANT AGREEMENT #783-02-007 CALIFORNIA ACCOUNTABLE COMMUNITIES FOR HEALTH INITIATIVE - COMMUNITY PARTNERS WILL ISSUE ONE PAYMENT OF \$200,000
Sponsors: Health and Human Services
Indexes: Grant Agreement
Code sections:
Attachments: 1. 35434_000

Date	Ver.	Action By	Action	Result
10/22/2019	1	City Council	authorize City Manager	

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