



Legislation Details (With Text)

File #: 35434_000 **Version:** 1 **Name:** COMMUNITY PARTNERS - GRANT AGREEMENT
Type: Conformed Contract **Status:** CCIS
File created: 12/30/2019 **In control:** City Clerk
On agenda: 10/22/2019 **Final action:** 10/22/2019
Title: GRANT AGREEMENT: (GRANT AGREEMENT #783-02-007 CALIFORNIA ACCOUNTABLE COMMUNITIES FOR HEALTH INITIATIVE - COMMUNITY PARTNERS WILL ISSUE ONE PAYMENT OF \$200,000
Sponsors: Health and Human Services
Indexes: Grant Agreement
Code sections:
Attachments: 1. 35434_000

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------|------------------------|--------|
| 10/22/2019 | 1 | City Council | authorize City Manager | |

GRANT AGREEMENT: (GRANT AGREEMENT #783-02-007 CALIFORNIA ACCOUNTABLE COMMUNITIES FOR HEALTH INITIATIVE - COMMUNITY PARTNERS WILL ISSUE ONE PAYMENT OF \$200,000