



## Legislation Details (With Text)

**File #:** 35434\_001    **Version:** 1    **Name:** COMMUNITY PARTNERS - FIRST AMENDMENT TO GRANT AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 10/14/2021    **In control:** City Clerk  
**On agenda:** 10/22/2019    **Final action:** 10/22/2019  
**Title:** FIRST AMENDMENT TO GRANT AGREEMENT: EXTEND TO 2/28/2022, AMEND REPORTING (ARTICLE 5) & REPLACE APPENDIX 3 (APPROVED BUDGET) WITH ATTACHED APPROVED BUDGET  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35434\_001.pdf

Date	Ver.	Action By	Action	Result
10/22/2019	1	City Council	authorize City Manager	

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