



Legislation Details (With Text)

File #: 33960_004 **Version:** 1 **Name:** COUNTY OF LOS ANGELES (DEPARTMENT OF PUBLIC HEALTH) - AMENDMENT #4
Type: Conformed Contract **Status:** CCIS
File created: 10/8/2019 **In control:** City Clerk
On agenda: 7/16/2019 **Final action:** 7/16/2019
Title: AMENDMENT #4 - (COUNTY CONTRACT #PH-002900) EXTEND TERM TO 3/31/2020, MAXIMUM OBLIGATION OF COUNTY SHALL NOT EXCEED \$127,532
Sponsors: Health and Human Services
Indexes: Amendments
Code sections:
Attachments: 1. 33960_004.pdf

Date	Ver.	Action By	Action	Result
7/16/2019	1	City Council	authorize City Manager	

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