



Legislation Details (With Text)

File #: 35652_000 **Version:** 1 **Name:** UNITED STATES OF AMERICA SECRETARY OF HOUSING & URBAN DEVELOPMENT - CONTINUUM OF CARE PROGRAM (CDFA#14.267) GRANT AGREEMENT

Type: Conformed Contract **Status:** CCIS

File created: 10/26/2020 **In control:** City Clerk

On agenda: 6/18/2019 **Final action:** 6/18/2019

Title: CONTINUUM OF CARE PROGRAM (CDFA#14.267) GRANT AGREEMENT: (GRANT #CA9005U9D061900) (DUNS #130009269) PROVIDE GRANT FUNDS FOR THE PROJECT APPLICATION LISTED IN THE AGREEMENT - AMOUNT: \$467,907

Sponsors: Health and Human Services

Indexes: Grant Agreement

Code sections:

Attachments: 1. 35652_000

Date	Ver.	Action By	Action	Result
6/18/2019	1	City Council	authorize City Manager	

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