



## Legislation Details (With Text)

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**File #:** 31195\_001    **Version:** 1    **Name:** UNITED STATES DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (HUD) - GRANT AMENDMENT #1

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 12/9/2009    **In control:** City Clerk

**On agenda:** 8/19/2008    **Final action:** 8/19/2008

**Title:** GRANT AMENDMENT #1 - (GRANT #CA0625B9D060801) SPONSOR IS CHANGED TO MENTAL HEALTH AMERICA OF LOS ANGELES, 100 W BROADWAY STREET, SUITE 5010 & REVISED ATTACHMENT RELATING TO BUDGET (ASSISTANT CITY MANAGER SIGNED 11/13/2009)

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 31195\_001.pdf

Date	Ver.	Action By	Action	Result
8/19/2008	1	City Council	authorize City Manager	

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