



## Legislation Details (With Text)

**File #:** 34344\_000    **Version:** 1    **Name:** STATE OF CALIFORNIA - HEALTH & HUMAN SERVICES AGENCY - CALIFORNIA DEPARTMENT OF PUBLIC HEALTH - GRANT AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/25/2016    **In control:** City Clerk

**On agenda:** 7/19/2016    **Final action:** 7/19/2016

**Title:** GRANT AGREEMENT: (GRANT #16-10143) PROVIDE SNAP-ED ALLOWABLE NUTRITION EDUCATION & OBESITY PREVENTION ACTIVITIES & INTERVENTIONS FOR LOW-INCOME CALIFORNIANS - GRANT AMOUNT: \$2,818,362

**Sponsors:** Health and Human Services

**Indexes:** Grant Agreement

**Code sections:**

**Attachments:** 1. 34344\_000.pdf

Date	Ver.	Action By	Action	Result
7/19/2016	1	City Council	authorize	City Manager

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