



Legislation Details (With Text)

File #: 35422_003 **Version:** 1 **Name:** COUNTY OF LOS ANGELES/DEPARTMENT OF PUBLIC HEALTH - AMENDMENT #3
Type: Conformed Contract **Status:** CCIS
File created: 6/16/2023 **In control:** City Clerk
On agenda: 10/22/2019 **Final action:** 10/22/2019
Title: AMENDMENT #3 (COUNTY CONTRACT PH-003754) - EXECUTE AMENDMENTS TO THE CONTRACT TO EXTEND TERM TO 2/29/2024& MAKE OTHER UPDATES, AS NECESSARY
Sponsors: Health and Human Services
Indexes: Amendments
Code sections:
Attachments: 1. 35422_003.pdf

Date	Ver.	Action By	Action	Result
10/22/2019	1	City Council	authorize City Manager	

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