

Legislation Details (With Text)

File #:	3337	79_000	Version:	1	Name:	PUBLIC HEALTH FO INC - AGREEMENT	UNDATION ENTERPRISES,
Туре:	Conformed Contract				Status:	CCIS	
File created:	3/18/2014				In control:	City Clerk	
On agenda:	12/10/2013				Final action:	12/10/2013	
Title:	[SUBCONTRACT/SUBAWARD] AGREEMENT: CITY OF LONG BEACH DEPARTMENT OF HEALTH & HUMAN SERVICES WIC PROGRAM [SUBCONTRACTOR/SUBAWARDEE] TO WORK WITH PUBLIC HEALTH FOUNDATION ENTERPRISES, INC (PHFE) WIC PROGRAM FOR FIRST 5 LA LITTLE BY LITTLE PROJECT/ONE STEP AHEAD PROGRAM - AMOUNT NOT TO EXCEED \$83,105 (NOTE: PER DEPARTMENT OF HEALTH & HUMAN SERVICES, TITLE OF THIS DOCUMENT CAN BE REFERRED TO AS AN AGREEMENT; REFERENCES & SIGNATURES ON TITLE PAGE, SIGNATURE PAGE, & EXHIBIT A SIGNATURE PAGE SHALL BE CONSIDERED TO BE "CITY OF LONG BEACH;" MISSING PHFE INITIALS ON PAGES 20, 23, & 24 ARE OKAY AS IS; MISSING SIGNATURE ON EXHIBIT B IS OKAY AS IS; PROJECT START DATE IS 5/1/2014) (NOTE COPY OF PAGES 1 - 14 OF PRIME AGREEMENT/CONTRACT BETWEEN LOS ANGELES COUNTY CHILDREN & FAMILIES FIRST - PROPOSITION 10 COMMISSION (AKA FIRST 5 LA) & PHFE (COUNTY CONTRACT #08551) ATTACHED AS EXHIBIT C)						
Sponsors:	Health and Human Services						
Indexes:	Agreements						
Code sections:							
Attachments:	1. 33379_000.pdf						
Date	Ver.	Action By	1		Act	ion	Result

[SUBCONTRACT/SUBAWARD] AGREEMENT: CITY OF LONG BEACH DEPARTMENT OF HEALTH & HUMAN SERVICES WIC PROGRAM [SUBCONTRACTOR/SUBAWARDEE] TO WORK WITH PUBLIC HEALTH FOUNDATION ENTERPRISES, INC (PHFE) WIC PROGRAM FOR FIRST 5 LA LITTLE BY LITTLE PROJECT/ONE STEP AHEAD PROGRAM - AMOUNT NOT TO EXCEED \$83,105 (NOTE: PER DEPARTMENT OF HEALTH & HUMAN SERVICES, TITLE OF THIS DOCUMENT CAN BE REFERRED TO AS AN AGREEMENT; REFERENCES & SIGNATURES ON TITLE PAGE, SIGNATURE PAGE, & EXHIBIT A SIGNATURE PAGE SHALL BE CONSIDERED TO BE "CITY OF LONG BEACH;" MISSING PHFE INITIALS ON PAGES 20, 23, & 24 ARE OKAY AS IS; MISSING SIGNATURE ON EXHIBIT B IS OKAY AS IS; PROJECT START DATE IS 5/1/2014) (NOTE: COPY OF PAGES 1 - 14 OF PRIME AGREEMENT/CONTRACT BETWEEN LOS ANGELES COUNTY CHILDREN & FAMILIES FIRST - PROPOSITION 10 COMMISSION (AKA FIRST 5 LA) & PHFE (COUNTY CONTRACT #08551) ATTACHED AS EXHIBIT C)