



## Legislation Details (With Text)

**File #:** 28280\_011    **Version:** 1    **Name:** DELL MARKETING LP - TRANSACTION DOCUMENT #11 TO MASTER PURCHASE AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/24/2011    **In control:** City Clerk

**On agenda:** 4/15/2003    **Final action:** 4/15/2003

**Title:** TRANSACTION DOCUMENT #11 TO MASTER PURCHASE AGREEMENT - CITY TO PURCHASE EQUIPMENT SUBSTANTIALLY SPECIFIED IN EXHIBIT A IN AN AMOUNT NOT TO EXCEED \$33,000

**Sponsors:** Technology Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 28280\_011.pdf

Date	Ver.	Action By	Action	Result
4/15/2003	1	City Council	authorize	City Manager

TRANSACTION DOCUMENT #11 TO MASTER PURCHASE AGREEMENT - CITY TO PURCHASE EQUIPMENT SUBSTANTIALLY SPECIFIED IN EXHIBIT A IN AN AMOUNT NOT TO EXCEED \$33,000