



## Legislation Details (With Text)

**File #:** 34075\_000    **Version:** 1    **Name:** EDDIE N JOHN #1, LLC - LEASE  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 11/9/2015    **In control:** City Clerk  
**On agenda:** 10/20/2015    **Final action:** 10/20/2015  
**Title:** LEASE: EDDIE N JOHN #1, LLC, (LANDLORD) LEASES TO CITY (TENANT) CERTAIN PREMISES CONTAINING APPROXIMATELY 12,000 RENTABLE SQUARE FEET LOCATED AT 6845 ATLANTIC AVENUE, USED AS TEMPORARY WINTER HOMELESS SHELTER - MONTHLY RENT \$6,500  
**Sponsors:** Economic and Property Development  
**Indexes:** Leases  
**Code sections:**  
**Attachments:** 1. 34075\_000.pdf

Date	Ver.	Action By	Action	Result
10/20/2015	1	City Council	authorize City Manager	

LEASE: EDDIE N JOHN #1, LLC, (LANDLORD) LEASES TO CITY (TENANT) CERTAIN PREMISES CONTAINING APPROXIMATELY 12,000 RENTABLE SQUARE FEET LOCATED AT 6845 ATLANTIC AVENUE, USED AS TEMPORARY WINTER HOMELESS SHELTER - MONTHLY RENT \$6,500