



Legislation Details (With Text)

File #: 35146_000 **Version:** 1 **Name:** THE URBAN INSTITUTE - SUBGRANT AGREEMENT
Type: Conformed Contract **Status:** CCIS
File created: 1/24/2019 **In control:** City Clerk
On agenda: 10/23/2018 **Final action:** 10/23/2018
Title: SUBGRANT AGREEMENT: (SUBGRANT # 101652-0001-LB-01) (URBAN PROJECT TITLE: SAFETY & JUSTICE CHALLENGE NETWORK INNOVATION FUND) PROVIDE OPPORTUNITY FOR JUSTICE AGENCIES & LOCAL COMMUNITIES TO IMPLEMENT IDEAS TO REDUCE OVER- INCARCERATION IN JAILS & BUILD CAPACITY OF FUTURE SYSTEM CHANGE- TOTAL ESTIMATED SUBGRANT AMOUNT: \$50,000
Sponsors: Health and Human Services
Indexes: Grant Agreement
Code sections:
Attachments: 1. 35146_000.pdf

Date	Ver.	Action By	Action	Result
10/23/2018	1	City Council	authorize	City Manager

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