



Legislation Details (With Text)

File #: 33184_002 **Version:** 1 **Name:** COUNTY OF LOS ANGELES - AMENDMENT #2
Type: Conformed Contract **Status:** CCIS
File created: 11/6/2014 **In control:** City Clerk
On agenda: 6/11/2013 **Final action:** 6/11/2013

Title: DEPARTMENT OF PUBLIC HEALTH CHILDREN'S HEALTH OUTREACH, ENROLLMENT, UTILIZATION & RETENTION SERVICES - AMENDMENT #2 - (COUNTY CONTRACT #PH-002508 (#PH-002508-2)) EFFECTIVE 7/1/2014, EXTEND TERM TO 6/30/2016, INCREASE MAXIMUM OBLIGATION OF COUNTY TO INCLUDE ADDITIONAL FUNDING & OUTREACH & ENROLLMENT TARGET NUMBERS FOR DEPARTMENT OF HEALTH CARE SERVICES (DHCS) MEDI-CAL OUTREACH & ENROLLMENT GRANT (MAXIMUM OBLIGATION OF COUNTY NOT TO EXCEED \$176,514 FOR 7/1/2013 - 6/30/2014 (BASE AMOUNT), \$214,042 FOR 7/1/2014 - 6/30/2015 (BASE AMOUNT & AUGMENTATION), \$37,528 FOR 7/1/2015 - 6/30/2016 (AUGMENTATION)), & AMEND OTHER SECTIONS

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 33184_002.pdf

Date	Ver.	Action By	Action	Result
6/11/2013	1	City Council	authorize City Manager	

DEPARTMENT OF PUBLIC HEALTH CHILDREN'S HEALTH OUTREACH, ENROLLMENT, UTILIZATION & RETENTION SERVICES - AMENDMENT #2 - (COUNTY CONTRACT #PH-002508 (#PH-002508-2)) EFFECTIVE 7/1/2014, EXTEND TERM TO 6/30/2016, INCREASE MAXIMUM OBLIGATION OF COUNTY TO INCLUDE ADDITIONAL FUNDING & OUTREACH & ENROLLMENT TARGET NUMBERS FOR DEPARTMENT OF HEALTH CARE SERVICES (DHCS) MEDI-CAL OUTREACH & ENROLLMENT GRANT (MAXIMUM OBLIGATION OF COUNTY NOT TO EXCEED \$176,514 FOR 7/1/2013 - 6/30/2014 (BASE AMOUNT), \$214,042 FOR 7/1/2014 - 6/30/2015 (BASE AMOUNT & AUGMENTATION), \$37,528 FOR 7/1/2015 - 6/30/2016 (AUGMENTATION)), & AMEND OTHER SECTIONS