



## Legislation Details (With Text)

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**File #:** 33675\_001    **Version:** 1    **Name:** AMERICAN UNIVERSITY OF HEALTH SCIENCES  
- FIRST AMENDMENT TO FIELD PLACEMENT  
AFFILIATION AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 6/13/2018    **In control:** City Clerk

**On agenda:** 3/12/2013    **Final action:** 3/12/2013

**Title:** FIRST AMENDMENT TO FIELD PLACEMENT AFFILIATION AGREEMENT - EXTEND TERM TO  
6/30/2023

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 33675\_001.pdf

Date	Ver.	Action By	Action	Result
3/12/2013	1	City Council	authorize City Manager	

FIRST AMENDMENT TO FIELD PLACEMENT AFFILIATION AGREEMENT - EXTEND  
TERM TO 6/30/2023