



## Legislation Details (With Text)

**File #:** 33184\_014    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - AMENDMENT #14  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 1/29/2020    **In control:** City Clerk  
**On agenda:** 8/13/2019    **Final action:** 8/13/2019  
**Title:** AMENDMENT #14 - (COUNTY CONTRACT #PH-002508) - EXTEND TERM TO 6/30/2020, INCREASE THE MAXIMUM OBLIGATION OF COUNTY & MAKE OTHER HEREAFTER DESIGNATED CHANGES  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 33184\_014.pdf

Date	Ver.	Action By	Action	Result
8/13/2019	1	City Council	authorize City Manager	

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