



## Legislation Details (With Text)

**File #:** 35846\_001    **Version:** 1    **Name:** INTERVAL HOUSE - FIRST AMENDMENT TO AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 6/10/2021    **In control:** City Clerk  
**On agenda:** 1/19/2021    **Final action:** 1/19/2021  
**Title:** FIRST AMENDMENT TO AGREEMENT - EXTEND TERM TO 8/31/2022  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35846\_001

| Date      | Ver. | Action By    | Action                 | Result |
|-----------|------|--------------|------------------------|--------|
| 1/19/2021 | 1    | City Council | authorize City Manager |        |

FIRST AMENDMENT TO AGREEMENT - EXTEND TERM TO 8/31/2022