



## Legislation Details (With Text)

**File #:** 33556\_002    **Version:** 1    **Name:** WORTHINGTON FORD INC - AMENDMENT #2 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 10/24/2017    **In control:** City Clerk  
**On agenda:** 10/21/2014    **Final action:** 10/21/2014  
**Title:** AMENDMENT #2 TO CONTRACT - EXTEND TERM TO 10/31/2018, \$350,000 HAS BEEN ADDED TO THE 2ND RENEWAL TERM & PRICES DURING THIS PERIOD SHALL REMAIN FIRM  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 33556\_002.pdf

Date	Ver.	Action By	Action	Result
10/21/2014	1	City Council	authorize City Manager	

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