



## Legislation Details (With Text)

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**File #:** 14-066PR    **Version:** 1    **Name:** October Directors Report  
**Type:** PR-Agenda Item    **Status:** Received and Filed  
**File created:** 10/2/2014    **In control:** Parks and Recreation Commission  
**On agenda:** 10/16/2014    **Final action:** 10/16/2014  
**Title:** Recommendation to receive and file the Director's monthly highlights report, "We Create Community" for October of 2014.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 4.14066PR revised.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Recommendation to receive and file the Director's monthly highlights report, "We Create Community" for October of 2014.

Approve recommendation.