



## Legislation Details (With Text)

**File #:** 35851\_001    **Version:** 1    **Name:** VOLUNTEERS OF AMERICA LOS ANGELES - FIRST AMENDMENT TO AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 7/2/2021    **In control:** City Clerk  
**On agenda:** 1/19/2021    **Final action:** 1/19/2021  
**Title:** FIRST AMENDMENT TO AGREEMENT - EXTEND TERM TO 8/31/2022  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35851\_001

Date	Ver.	Action By	Action	Result
1/19/2021	1	City Council	authorize City Manager	

FIRST AMENDMENT TO AGREEMENT - EXTEND TERM TO 8/31/2022