



Legislation Details (With Text)

File #: 35829_003 **Version:** 1 **Name:** FIRST RATE STAFFING CORPORATION - THIRD AMENDMENT TO AGREEMENT
Type: Conformed Contract **Status:** CCIS
File created: 10/20/2021 **In control:** City Clerk
On agenda: 11/17/2020 **Final action:** 11/17/2020
Title: THIRD AMENDMENT TO AGREEMENT - EXTEND TERM TO 9/31/2022
Sponsors: Health and Human Services
Indexes: Amendments
Code sections:
Attachments: 1. 35829_003.pdf

Date	Ver.	Action By	Action	Result
11/17/2020	1	City Council	authorize City Manager	

THIRD AMENDMENT TO AGREEMENT - EXTEND TERM TO 9/31/2022