



Legislation Details (With Text)

**File #:** 34949\_003    **Version:** 1    **Name:** COUNTY OF LOS ANGELES/DEPARTMENT OF PUBLIC HEALTH - AMENDMENT #3  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 2/1/2021    **In control:** City Clerk  
**On agenda:** 3/20/2018    **Final action:** 3/20/2018  
**Title:** AMENDMENT #3 - AUTHORIZE BUDGET MODIFICATION FOR SCHEDULE 3 WHICH HAS BEEN REPLACED BY SCHEDULE 3.1  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 34949\_003.pdf

Date	Ver.	Action By	Action	Result
3/20/2018	1	City Council	authorize City Manager	

AMENDMENT #3 - AUTHORIZE BUDGET MODIFICATION FOR SCHEDULE 3 WHICH HAS BEEN REPLACED BY SCHEDULE 3.1