



## Legislation Details (With Text)

**File #:** 34078\_004    **Version:** 1    **Name:** MENTAL HEALTH AMERICA OF LOS ANGELES - THIRD AMENDMENT TO LEASE  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 11/12/2019    **In control:** City Clerk  
**On agenda:** 3/19/2013    **Final action:** 3/19/2013  
**Title:** THIRD AMENDMENT TO LEASE - AMEND CERTAIN SECTIONS OF LEASE  
**Sponsors:** Economic and Property Development  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 34078\_004.pdf

Date	Ver.	Action By	Action	Result
3/19/2013	1	City Council	authorize City Manager	

THIRD AMENDMENT TO LEASE - AMEND CERTAIN SECTIONS OF LEASE