

## Legislation Details (With Text)

| File #:        | 351   | 50_001       | Version: | 1   | Name:        | LUTHERAN SOCIAL SERVICES OF SOUTHERN<br>CALIFORNIA - FIRST AMENDMENT TO<br>SUBCONTRACT |  |
|----------------|---|--------------|----------|-----|--------------|--|--|
| Туре:          | Conformed Contract  |              |          |     | Status:      | CCIS   |  |
| File created:  | 3/17  | /2020        |          |     | In control:  | City Clerk   |  |
| On agenda:     | 12/1  | 7/2019       |          |     | Final action | n: 12/17/2019  |  |
| Title:         | FIRST AMENDMENT TO SUBCONTRACT - EXTEND TERM TO 6/30/2020 |              |          |     |              |  |  |
| Sponsors:      | Health and Human Services                                 |              |          |     |              |  |  |
| Indexes:       | Amendments  |              |          |     |              |  |  |
| Code sections: |   |              |          |     |              |  |  |
| Attachments:   | 1. 35150_001  |              |          |     |              |  |  |
| Date           | Ver.  | Action By    | /        |     |              | Action Result  |  |
| 12/17/2019     | 1   | City Council |          |     |              | uthorize City Manager  |  |
| FIRST AME      | NDM   | ENT TC       | SUBCO    | NTF | RACT - EX    | TEND TERM TO 6/30/2020   |  |