



Legislation Details (With Text)

**File #:** 20-0168      **Version:** 2      **Name:** CA - ORD/Just Cause  
**Type:** Emergency Ordinance      **Status:** Adopted  
**File created:** 2/14/2020      **In control:** City Council  
**On agenda:** 2/18/2020      **Final action:** 3/10/2020  
**Title:** Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 8.99, relating to just cause for termination of tenancies and declaring the urgency thereof, read and adopted as read. (Ordinance No. ORD-20-0007). (Citywide)  
**Sponsors:** City Attorney  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 021820-ORD-23sr&att.pdf, 2. 031020-ORD-34att.pdf, 3. ORD-20-0007 (EMERG).pdf

Date	Ver.	Action By	Action	Result
3/10/2020	2	City Council	approve recommendation and adopt	Pass
2/18/2020	1	City Council	approve recommendation to declare Emergency Ordinance No. ORD- , read, and adopted as read and laid over to the next regular meeting of the City Council for final reading	Pass
2/18/2020	1	City Council	approve recommendation to declare an emergency to exist	Pass

Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 8.99, relating to just cause for termination of tenancies and declaring the urgency thereof, read and adopted as read. (Ordinance No. ORD-20-0007). (Citywide)

Pursuant to your request on February 11, 2020, this ordinance is attached hereto as Exhibit "A" and is submitted for your consideration. The ordinance is based upon the provisions of California Civil Code Section 1946.2, which was added by AB 1482, commonly known as the Tenant Protection Act of 2019. A "redline" version of the proposed ordinance is attached as Exhibit "B", showing exactly how the proposed ordinance differs from the Tenant Protection Act.

Approve recommendation.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LONG BEACH AMENDING THE LONG BEACH MUNICIPAL CODE BY ADDING CHAPTER 8.99, RELATING TO JUST CAUSE FOR TERMINATION OF TENANCIES AND DECLARING THE URGENCY THEREOF

CHARLES PARKIN  
CITY ATTORNEY

BY:

RICHARD F. ANTHONY  
DEPUTY CITY ATTORNEY