



Legislation Details (With Text)

**File #:** 36360\_000    **Version:** 1    **Name:** MENTAL HEALTH AMERICA OF LOS ANGELES-  
SUBCONTRACT FOR CONTINUUM OF CARE- HA  
RENTAL ASSISTANCE

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 9/22/2022    **In control:** City Clerk

**On agenda:** 4/6/2021    **Final action:** 4/6/2021

**Title:** SUBCONTRACT FOR CONTINUUM OF CARE- HA RENTAL ASSISTANCE: (HUD GRANT  
#CA0646U9D062114, PROJECT NAME: SPC 95/00) PROVIDE TRANSITIONAL HOUSING,  
PERMANENT HOUSING, HUMAN OR SOCIAL SERVICES TO LOW-INCOME & HOMELESS  
RESIDENTS

**Sponsors:** Health and Human Services

**Indexes:** Contracts

**Code sections:**

**Attachments:** 1. 36360\_000.pdf

Date	Ver.	Action By	Action	Result
4/6/2021	1	City Council	authorize	City Manager

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