



## Legislation Details (With Text)

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**File #:** 14-069PR    **Version:** 1    **Name:** November Director's report  
**Type:** PR-Agenda Item    **Status:** To Be Introduced  
**File created:** 11/10/2014    **In control:** Parks and Recreation Commission  
**On agenda:** 11/20/2014    **Final action:** 11/20/2014  
**Title:** Recommendation to receive and file the Director's monthly highlights report, "We Create Community" for November of 2014.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 11.20.14 WCC\_Nov14\_webspec.pdf

Date	Ver.	Action By	Action	Result
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Recommendation to receive and file the Director's monthly highlights report, "We Create Community" for November of 2014.

Approve recommendation.