



## Legislation Details (With Text)

**File #:** 35572\_000    **Version:** 1    **Name:** UNIVERSITY OF SOUTHERN CALIFORNIA -  
FIELD PLACEMENT AFFILIATION AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/3/2020    **In control:** City Clerk

**On agenda:** 3/12/2013    **Final action:** 3/12/2013

**Title:** FIELD PLACEMENT AFFILIATION AGREEMENT: UNIVERSITY OF SOUTHERN CALIFORNIA TO  
USE FACILITIES, STAFF, MATERIALS & OTHER NECESSARY RESOURCES FOR STUDENT  
CLINICAL &/OR FIELDWORK EXPERIENCE

**Sponsors:** Health and Human Services

**Indexes:** Agreements

**Code sections:**

**Attachments:** 1. 35572\_000

Date	Ver.	Action By	Action	Result
3/12/2013	1	City Council	authorize City Manager	

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