



## Legislation Details (With Text)

**File #:** 31759\_002    **Version:** 1    **Name:** TRUCK LIGHTHOUSE, THE - AMENDMENT #2 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 10/24/2012    **In control:** City Clerk  
**On agenda:** 9/4/2012    **Final action:** 9/4/2012  
**Title:** AMENDMENT #2 TO CONTRACT - EXTEND TERM TO 8/26/2013 & INCREASE AMOUNT OF \$70,000 FOR SECOND RENEWAL  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 31759\_002.pdf

Date	Ver.	Action By	Action	Result
9/4/2012	1	City Council	authorize City Manager	Pass

AMENDMENT #2 TO CONTRACT - EXTEND TERM TO 8/26/2013 & INCREASE AMOUNT OF \$70,000 FOR SECOND RENEWAL