



## Legislation Details (With Text)

**File #:** 35245\_000    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 6/7/2019    **In control:** City Clerk  
**On agenda:** 1/15/2019    **Final action:** 1/15/2019  
**Title:** CONTRACT: (COUNTY OF LOS ANGELES CONTRACT #AO-18-658) - HOMELESS VETERANS INITIATIVE - TOTAL CONTRACT SUM \$69,000  
**Sponsors:** Health and Human Services  
**Indexes:** Contracts  
**Code sections:**  
**Attachments:** 1. 35245\_000

Date	Ver.	Action By	Action	Result
1/15/2019	1	City Council	authorize City Manager	

CONTRACT: (COUNTY OF LOS ANGELES CONTRACT #AO-18-658) - HOMELESS VETERANS INITIATIVE - TOTAL CONTRACT SUM \$69,000