



## Legislation Details (With Text)

**File #:** 35422\_001    **Version:** 1    **Name:** COUNTY OF LOS ANGELES/DEPARTMENT OF PUBLIC HEALTH - AMENDMENT #1  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 5/29/2020    **In control:** City Clerk  
**On agenda:** 10/22/2019    **Final action:** 10/22/2019  
**Title:** AMENDMENT #1 (COUNTY CONTRACT PH-003754) - REVISIONS TO EXHIBIT A, STATEMENT OF WORK, PARAGRAPH 7.16, RYAN WHITE SERVICES STANDARDS, SUBPARAGRAPH 7.16.2 & EXHIBIT K  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35422\_001

| Date       | Ver. | Action By    | Action                 | Result |
|------------|------|--------------|------------------------|--------|
| 10/22/2019 | 1    | City Council | authorize City Manager |        |

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