



Legislation Details (With Text)

File #: 35146_001 **Version:** 1 **Name:** THE URBAN INSTITUTE - MODIFICATION AGREEMENT #1 TO SUBGRANT
Type: Conformed Contract **Status:** CCIS
File created: 7/27/2020 **In control:** City Clerk
On agenda: 6/2/2020 **Final action:** 6/2/2020
Title: MODIFICATION AGREEMENT #1 TO SUBGRANT - UPDATE ADDRESS, CHANGE PERIOD OF PERFORMANCE & REPORTING SCHEDULE
Sponsors: Health and Human Services
Indexes: Amendments
Code sections:
Attachments: 1. 35146_001

Date	Ver.	Action By	Action	Result
6/2/2020	1	City Council	authorize City Manager	

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