



## Legislation Details (With Text)

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**File #:** 15-015SC      **Version:** 1      **Name:** G.R.E.E.N. Academy  
**Type:** SC-Agenda Item      **Status:** Received and Filed  
**File created:** 5/22/2015      **In control:** Sustainable City Commission  
**On agenda:** 3/26/2015      **Final action:** 3/26/2015  
**Title:** Attachment - G.R.E.E.N. Academy  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation - Millikan G.R.E.E.N Academy

Date	Ver.	Action By	Action	Result
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Attachment - G.R.E.E.N. Academy