



Legislation Details (With Text)

**File #:** 35565\_000    **Version:** 1    **Name:** COUNTY OF LOS ANGELES/LOS ANGELES COUNTY SHERIFF'S DEPARTMENT - MEMORANDUM OF UNDERSTANDING

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 7/23/2020    **In control:** City Clerk

**On agenda:** 4/21/2020    **Final action:** 4/21/2020

**Title:** MEMORANDUM OF UNDERSTANDING: FOR THE GOVERNOR GEORGE DEUKMEJIAN COURTHOUSE LOCKUP OPERATIONS

**Sponsors:** Police

**Indexes:** Memorandum of Understanding

**Code sections:**

**Attachments:** 1. 35565\_000

Date	Ver.	Action By	Action	Result
4/21/2020	1	City Council	authorize City Manager	

MEMORANDUM OF UNDERSTANDING: FOR THE GOVERNOR GEORGE DEUKMEJIAN  
COURTHOUSE LOCKUP OPERATIONS