



## Legislation Details (With Text)

**File #:** 34376\_007    **Version:** 1    **Name:** ANDERSONPENNA PARTNERS, INC. - SEVENTH AMENDMENT TO AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 9/13/2022    **In control:** City Clerk  
**On agenda:** 7/19/2022    **Final action:** 7/19/2022  
**Title:** SEVENTH AMENDMENT TO AGREEMENT - ADD \$1,000,000 FOR A TOTAL NOT TO EXCEED AMOUNT OF \$5,300,000, EXTEND TERM TO 8/31/2023, ATTACH AN UPDATED RATE SHEET & UPDATE THE CITY REPRESENTATIVE  
**Sponsors:** Public Works  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 34376\_007.pdf

Date	Ver.	Action By	Action	Result
7/19/2022	1	City Council	authorize City Manager	

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