



## Legislation Details (With Text)

**File #:** 35359\_001    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - AMENDMENT # 1 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 4/20/2020    **In control:** City Clerk  
**On agenda:** 1/15/2019    **Final action:** 1/15/2019  
**Title:** AMENDMENT # 1 TO CONTRACT - EXTEND TERM TO 6/30/2020  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35359\_001

Date	Ver.	Action By	Action	Result
1/15/2019	1	City Council	authorize City Manager	

AMENDMENT # 1 TO CONTRACT - EXTEND TERM TO 6/30/2020