# CITY OF LONG BEACH CITY COUNCIL MINUTES

Patrick H. West, City Manager

Maria de la Luz Garcia, City Clerk

TUESDAY, MAY 10, 2016 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 5:00 PM

Lena Gonzalez, 1st District Dr. Suja Lowenthal, Vice Mayor, 2nd District Suzie A. Price, 3rd District Daryl Supernaw, 4th District LONG PROCES

Dr. Robert Garcia, Mayor

Stacy Mungo, 5th District Dee Andrews, 6th District Roberto Uranga, 7th District Al Austin, 8th District Rex Richardson, 9th District

Charles Parkin, City Attorney

#### **FINISHED AGENDA & MINUTES**

The City Council minutes are prepared and ordered to correspond to the City Council Agenda. Agenda Items can be taken out of order during the meeting. Please consult the time stamps to determine the order in which business was addressed.

The Agenda Items were considered in the order presented, except for the Consent Calendar which was considered prior to Public Comment; and Agenda Item Nos. 7 and 6 were considered prior to Agenda Item No. 5.

# ROLL CALL (5:10 PM)

**Councilmembers** Gonzalez, Lowenthal, Price, Supernaw, Mungo, Andrews, **Present:** Uranga, Austin and Richardson

Also present: Patrick West, City Manager; Tom Modica, Assistant City Manager; Charles Parkin, City Attorney; Michael Mais, Assistant City Attorney; Maria de la Luz Garcia, City Clerk; Pablo Rubio, City Clerk Specialist.

Mayor Garcia presiding.

Invocation: Moment of Silence.

Pledge of Allegiance: Al Austin, Councilman, Eighth District.

Mayor Garcia announced that Agenda Item No. 11 was withdrawn.

Julie Pruitt, spcaLA, presented a feline.

Presentation for Asian-Pacific American Heritage Month.

Councilman Austin spoke.

Councilwoman Gonzalez spoke.

Councilman Austin spoke.

Councilwoman Gonzalez spoke.

Florence Kojima spoke.

# **HEARINGS (5:29 PM)**

**1.** 16-0403

Recommendation to receive supporting documentation, including the petitions, into the record, conclude the public hearing, and request City Attorney to prepare an amendment to the Long Beach Municipal Code, to expand Preferential Parking District "U" as recommended by the City Traffic Engineer. (District 4)

Tom Modica, Assistant City Manager, spoke.

Councilmember Supernaw spoke.

A motion was made by Councilmember Supernaw, seconded by Councilwoman Gonzalez, to approve recommendation. The motion carried by the following vote:

**Yes:** 9 - Gonzalez, Lowenthal, Price, Supernaw, Mungo, Andrews, Uranga, Austin and Richardson

**15**. 16-0365

Recommendation to receive supporting documentation into the record, conclude the public hearing, and declare ordinance amending Chapter 21.54 of the Long Beach Municipal Code, relating to the regulation of billboards read the first time and laid over to the next regular meeting of the City Council for final reading; and

Accept Categorical Exemption CE-16-026 for the project, which finds that the proposed code amendment is categorically exempt from the provisions of CEQA under Class 5 - Minor Alterations in

Land Use Limitations. (Citywide)

Michael Mais, Assistant City Attorney, spoke.

Ben Rockwell spoke.

Laurie Angel spoke.

Chuck Fowler spoke.

Ann Cantrell spoke.

Tom Stout spoke.

Dennis Dunn spoke.

Councilmember Richardson spoke.

Councilwoman Mungo spoke.

Patrick West, City Manager, spoke.

A motion was made by Councilmember Richardson, seconded by Councilwoman Mungo, to declare ordinance read the first time and laid over to the next regular meeting of the City Council for final reading. The motion carried by the following vote:

**Yes:** 8 - Gonzalez, Lowenthal, Price, Mungo, Andrews, Uranga, Austin and Richardson

No: 1 - Supernaw

Enactment No: ORD-16-0007

# **PUBLIC COMMENT (5:48 PM)**

<u>16-0440</u> Glenda Gabel spoke regarding a housing project; and submitted correspondence.

This Handout was received and filed.

Bill Orton spoke regarding performance artists.

Steve Updike spoke regarding justice.

Ravi Bendapudi spoke regarding the development of a Downtown Long Beach grocery store.

<u>16-0441</u> Shirley Broussard spoke regarding the homeless; and submitted

correspondence.

This Handout was received and filed.

Franklin Sims spoke regarding Measure "A".

<u>16-0444</u> Gail Dennison spoke regarding Relay for Life Long Beach; and

submitted a flyer.

This Handout was received and filed.

Jose Ulloa spoke regarding a home lien resolution.

Gary Shelton spoke regarding the Civic Center Project.

Mayor Garcia spoke.

<u>16-0442</u> Evan Braude spoke regarding Long Beach Remembers Pearl

Harbor; and submitted a flyer.

This Handout was received and filed.

# **CONSENT CALENDAR (5:47 PM)**

Passed the Consent Calendar.

Councilwoman Gonzalez spoke.

Mayor Garcia spoke.

A motion was made by Councilwoman Gonzalez, seconded by Councilwoman Mungo, to approve Consent Calendar Items 2 - 4, 17. The motion carried by the following vote:

**Yes:** 9 - Gonzalez, Lowenthal, Price, Supernaw, Mungo, Andrews, Uranga, Austin and Richardson

2. 16-0404 Recommendation to refer to City Attorney damage claims received between April 25, 2016 and May 2, 2016.

A motion was made to approve recommendation on the Consent Calendar.

**3.** <u>16-0405</u> Recommendation to approve the destruction of records for Public Works Department Engineering Bureau; and adopt resolution.

A motion was made to approve recommendation and adopt Resolution No. RES-16-0039 on the Consent Calendar.

**Enactment No: RES-16-0039** 

**4.** <u>16-0406</u> Recommendation to receive and file minutes for: Planning Commission - April 7, 2016.

A motion was made to approve recommendation on the Consent Calendar.

**17.** <u>16-0418</u> Recommendation to request City Council to approve the addition of four names to be added to the Equality Plaza Plaque at Harvey Milk Promenade Park.

# A motion was made to approve recommendation on the Consent Calendar.

# **UNFINISHED BUSINESS (6:21 PM)**

# **16.** 16-0377

Recommendation to receive and file a report from Long Beach Water Department regarding the excellent quality and safety of the drinking water in Long Beach and to assure the citizens of Long Beach that various factors that caused the lead contamination crisis in Flint, Michigan do not exist in our city. (Citywide)

Councilmember Uranga spoke.

Chris Garner, General Manager, Water Department, spoke.

Tai Tseng, Director of Operations, Water Department, spoke; and provided a PowerPoint presentation.

Councilmember Uranga spoke.

Councilwoman Gonzalez spoke.

Councilmember Uranga spoke.

Mayor Garcia spoke.

Chris Garner, General Manager, Water Department, spoke.

Ben Rockwell spoke.

Peter Rosenwald spoke.

Chris Garner, General Manager, Water Department, spoke.

Peter Rosenwald spoke.

Elliot Gonzales spoke.

A motion was made by Councilmember Uranga, seconded by Councilwoman Gonzalez, to approve recommendation. The motion carried by the following vote:

Yes: 8 - Gonzalez, Price, Supernaw, Mungo, Andrews, Uranga,

Austin and Richardson

Absent: 1 - Lowenthal

# **REGULAR AGENDA (6:40 PM)**

# **5**. 16-0407

Recommendation to request the Board of Health and Human Services to produce a detailed report within six months on any past discussions, memorandums, codes, ordinances, and/or regulations on leaf blowers. The Board should also provide input on any studies or documented health and safety impacts that have been identified by researchers on this topic. Equally relevant to developing a response strategy is any data available on complaints and potential impacts regarding this issue. Finally, the report should include recommendations that City Council could consider taking on this matter as a next step.

Councilwoman Price spoke.

Vice Mayor Lowenthal spoke.

Councilmember Uranga spoke.

Ryan Serrano spoke.

Ann Cantrell spoke.

Councilwoman Mungo spoke.

Councilwoman Price spoke.

Councilmember Uranga spoke.

Patrick West, City Manager, spoke.

Councilwoman Gonzalez spoke.

Patrick West, City Manager, spoke.

# A motion was made by Councilwoman Price, seconded by Vice Mayor Lowenthal, to approve recommendation. The motion carried by the following vote:

**Yes:** 9 - Gonzalez, Lowenthal, Price, Supernaw, Mungo, Andrews, Uranga, Austin and Richardson

**6.** 16-0408

Recommendation to request City Manager to explore the feasibility of implementing the Urban Agriculture Incentive Zones Program, and report back to City Council in 60 days.

Councilmember Richardson spoke.

Councilwoman Gonzalez spoke.

Councilmember Uranga spoke.

Vice Mayor Lowenthal spoke.

Councilmember Supernaw spoke.

Karen Reside spoke.

Sasha Kanno spoke.

Joe Corso spoke.

Demitrius Zeigler spoke.

Michelle Burns spoke.

Ryan Serrano spoke.

Tony Damico spoke.

Rothmony Laura Som spoke.

Mayor Garcia spoke.

Councilwoman Mungo spoke.

Councilman Austin spoke.

Vice Mayor Lowenthal spoke.

Councilman Andrews spoke.

A motion was made by Councilmember Richardson, seconded by Councilwoman Gonzalez, to approve recommendation. The motion carried by the following vote:

**Yes:** 9 - Gonzalez, Lowenthal, Price, Supernaw, Mungo, Andrews, Uranga, Austin and Richardson

**7.** 16-0409

Recommendation to receive and file a report from City Manager regarding the issues the City has experienced since the transfer of assets from Verizon to Frontier Communications, including issues with the City's network, the City's communications with the California Public Utilities Commission and Frontier Communications, and how residents and business owners can register and resolve complaints about service.

Councilman Austin spoke.

Councilwoman Price spoke.

Patrick West, City Manager, spoke.

Melinda White, West Region President, Frontier Communication, spoke.

Ben Rockwell spoke.

Allison Gallagher, Field Representative, Office of Assemblymember Patrick O'Donnell, spoke.

Joseph Hoffman spoke.

Councilmember Uranga spoke.

Councilmember Richardson spoke.

Councilwoman Price spoke.

Melinda White, West Region President, Frontier Communication, spoke.

Councilwoman Gonzalez spoke.

Councilmember Supernaw spoke.

Councilwoman Mungo spoke.

Councilmember Uranga spoke.

Tom Modica, Assistant City Manager, spoke.

Vice Mayor Lowenthal spoke.

Councilman Austin spoke.

A motion was made by Councilwoman Price, seconded by Councilman Austin, to approve recommendation. The motion carried by the following vote:

**Yes:** 9 - Gonzalez, Lowenthal, Price, Supernaw, Mungo, Andrews, Uranga, Austin and Richardson

**8.** <u>16-0410</u>

Recommendation to request City Attorney to prepare an ordinance to designate the property located at 260 East San Antonio Drive as a Long Beach Historical Landmark. (District 8)

Councilman Austin spoke.

A motion was made by Councilman Austin, seconded by Councilmember Richardson, to approve recommendation. The motion carried by the following vote:

**Yes:** 9 - Gonzalez, Lowenthal, Price, Supernaw, Mungo, Andrews, Uranga, Austin and Richardson

**9**. 16-0411

Recommendation to request City Attorney to prepare an ordinance to designate the property located at 6509 Gundry Avenue as a Long Beach Historical Landmark. (District 9)

Councilmember Richardson spoke.

A motion was made by Councilmember Richardson, seconded by Councilwoman Gonzalez, to approve recommendation. The motion carried by the following vote:

**Yes:** 9 - Gonzalez, Lowenthal, Price, Supernaw, Mungo, Andrews, Uranga, Austin and Richardson

**10**. <u>16-0412</u>

Recommendation to authorize City Manager, or designee, to

execute the Fourth Amendment to Agreement No. 29587 with Concept Marine Associates, a division of TranSystems Corporation, to provide continued construction management, evaluate the Alamitos Bay Marina fuel dock infrastructure, and provide a conceptual plan and specifications for a new fuel dock system; and increase the contract amount by \$178,477, for a total contract amount not to exceed \$8,214,996. (District 3)

A motion was made by Councilwoman Price, seconded by Vice Mayor Lowenthal, to approve recommendation. The motion carried by the following vote:

**Yes:** 9 - Gonzalez, Lowenthal, Price, Supernaw, Mungo, Andrews, Uranga, Austin and Richardson

# **11.** 16-0413

#### WITHDRAWN

Recommendation to authorize City Manager to execute an amendment to Operating Agreement No. 29297 with Long Beach-Public Transportation Company to provide public transportation services for a term of ten years. (Citywide)

# This Agenda Item was withdrawn.

# **12**. 16-0414

Recommendation to adopt Specifications No. ITB PW15-119 and award a contract to West Coast Arborists, Inc., of Anaheim, CA for providing as-needed tree trimming services, in an annual amount not to exceed \$1,860,000, for a period of two years, with the option to renew for two additional one-year periods, at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into a contract, including any necessary amendments thereto regarding the term and/or scope of services. (Citywide)

Scott Griffiths spoke.

Ann Cantrell spoke.

Councilman Austin spoke.

Councilwoman Mungo spoke.

Patrick West, City Manager, spoke.

Councilmember Supernaw spoke.

A motion was made by Councilman Austin, seconded by Councilwoman Mungo, to approve recommendation. The motion carried by the following vote:

**Yes:** 9 - Gonzalez, Lowenthal, Price, Supernaw, Mungo, Andrews, Uranga, Austin and Richardson

**13**. 16-0415

Recommendation to authorize City Manager to increase Interim Blanket Purchase Order No. BPLB16000013 with Graffiti Protective Coatings, Inc., of Los Angeles, CA, for graffiti removal services, by \$575,000, for a total amount not to exceed \$675,000, and extend the term through July 31, 2016. (Citywide)

A motion was made by Councilmember Richardson, seconded by Councilwoman Mungo, to approve recommendation. The motion carried by the following vote:

**Yes:** 9 - Gonzalez, Lowenthal, Price, Supernaw, Mungo, Andrews, Uranga, Austin and Richardson

**14.** 16-0416

Recommendation to rescind the November 10, 2015 action of authorizing award of Contract No. 34145 to Ford E.C., Incorporated, of Los Angeles, CA, for the development of the DeForest Wetlands (per California Public Contracting Code section 5101, the bidder is requesting relief);

Adopt Plans and Specifications No. R-7055 for the DeForest Wetlands Restoration; award a contract to C.W. Crosser Construction, Inc., of Anaheim, CA, in the amount of \$4,971,287, and authorize a 15 percent contingency in the amount of \$745,693, for a total contract amount not to exceed \$5,716,980; authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments thereto; affirm Categorical Exemption No. 115-115 (15301, Class 1);

Authorize City Manager to accept \$623,600 in Los Angeles County Regional Park and Open Space District grant funds for the implementation of Phase 2 of the DeForest Wetlands project; and

Increase appropriations in the Capital Projects Fund (CP) in the Public Works Department (PW) by \$623,600. (Districts 8,9)

A motion was made by Councilman Austin, seconded by Councilmember Richardson, to approve recommendation. The motion carried by the following vote:

**Yes:** 9 - Gonzalez, Lowenthal, Price, Supernaw, Mungo, Andrews, Uranga, Austin and Richardson

#### **ORDINANCE:**

15. Agenda Item No. 15 is listed under Hearings.

# **NEW BUSINESS (8:38 PM)**

- 16. Agenda Item No. 16 is listed under Unfinished Business.
- 17. Agenda Item No. 17 is listed under Consent Calendar.
- **18.** <u>16-0419</u> Supplemental Memorandum Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, May 6, 2016.

# This Agenda Item was received and filed.

**19.** <u>16-0439</u> eComments received for the City Council meeting of Tuesday, May 10, 2016.

This Agenda Item was received and filed.

# **ANNOUNCEMENTS (8:38 PM)**

Vice Mayor Lowenthal made community announcements.

Councilmember Uranga made community announcements.

Councilmember Richardson made community announcements.

Councilwoman Price made community announcements.

Councilwoman Gonzalez made community announcements.

Councilmember Supernaw made community announcements.

# **PUBLIC COMMENT (8:31 PM)**

Karen Reside spoke regarding a fire.

<u>16-0443</u> Peter Rosenwald spoke regarding grant funding from the Tesoro Foundation; and submitted correspondence.

# This Handout was received and filed.

# **ADJOURNMENT (8:44 PM)**

At 8:44 PM, Mayor Garcia adjourned the meeting.

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# NOTE:

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