OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 35644

THIS FIRST AMENDMENT TO AGREEMENT NO. 35644 is made and entered, in duplicate, as of July, 26, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 10, 2020, by and between PP-CA LP, DBA LONG BEACH ANIMAL EMERGENCY, a California limited partnership ("Contractor"), with a place of business at 4720 E. Pacific Coast Highway, Long Beach, California, 90804, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with emergency after-hours veterinary services (EVS); and

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 35644 (the "Agreement") whereby Contractor agreed to provide these services; and

WHEREAS, the Parties desire to extend the term one additional one-year period:

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. TERM. The term of this Agreement shall commence at midnight on October 1. 2019, and shall terminate at 11:59 p.m. on September 30, 2022, unless sooner terminated as provided in this Agreement. City shall have the option to extend the term of this Contract for two (2) additional one-year periods, at the discretion of the City Manager."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35644 are ratified and confirmed and shall remain in full force and effect.

26 || ///

27 | ///

28 | ///

1 IN WITNESS WHEREOF, the parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 September 16, 2021 4 5 6 , 2021 By__ 7 Name Title 8 9 "Contractor" 10 CITY OF LONG BEACH, a municipal corporation 11 OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 ______, 2021 By_____City Manager 12 13 "City" 14 This First Amendment to Agreement No. 35644 is approved as to form on 15 _____, 2021. 16 17 CHARLES PARKIN, City Attorney 18 Ву _____ Deputy 19 20 21 22 23 24 25 26 27 28