## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

## FIRST AMENDMENT TO AGREEMENT NO. 35599 3 5 5 9 9

THIS FIRST AMENDMENT TO AGREEMENT NO. 35599 is made and entered, in duplicate, as of September 9, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on May 21, 2019, by and between ST. MARY MEDICAL FOUNDATION, a California nonprofit corporation ("Contractor"), with a place of business at 1050 Linden Ave., Long Beach, Ca 90813, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with tracking sexually transmitted diseases ("STD") cases and serving as liaison between the hospital, CARE Clinic, and the City's department of Health & Human Services to help ensure tracking information is correctly captured on forms; assist with STD screenings, outreach, education and referrals, specifically for homeless clients or those with unstable housing; and use technology and digital platforms to enhance immediate access to partner notification and treatment ("Project"); and

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 35599 (the "Agreement") whereby Contractor agreed to provide these services; and

WHEREAS, the Parties desire to enter into a First Amendment to extend the term for an additional one-year period and increase the annual contract amount to One Hundred Eleven Thousand Thirty-Five Dollars (\$111,035); and

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A of the Agreement is hereby amended to read as follows:
- A. Contractor shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed One Hundred

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Eleven Thousand Thirty-Five Dollars (\$111,035) annually, at the rates or charges shown in Exhibit "B-1".

2. Section 2 of the Agreement is hereby amended to read as follows:

"The term of this Agreement shall commence at midnight on July 1, 2020, and shall terminate at 11:59 p.m. on June 30, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The City shall have the option to extend the term for two (2) additional one-year periods, at the discretion of the City Manager. This Agreement shall not be extended past May 21, 2024 without authorization of the City Council."

- 3. Exhibit "B" is hereby amended and replaced with Exhibit "B-1", attached hereto and incorporated herein.
- 4. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35599 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664	1	IN WITNESS WHEREO	F, the parties have caused this document to be duly
	2	executed with all formalities required	by law as of the date first stated above.
	3		ST. MARY MEDICAL CENTER
	4		FOUNDATION, a California nonprofit corporation
	5	9/22/2021 , 202	1 By Medical & No.ls
	6		1 By Wedgel J. Vels Name MICHABL J. NEILS Title PRESIDENT
	7	, 202	
	8 9		NameTitle
	10		"Consultant"
	11		
	12		CITY OF LONG BEACH, a municipal corporation
	13	October B , 202	1 By Sinda J. Jahim City Manageant
	14		TO SECTION 301 OF
	15		"City" THE CITY CHARTIE!"
	16		o Agreement No. 35599 is approved as to form on
	17	October 5 , 2021.	
	18		CHARLES PARKIN, City Attorney
	19		ву
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EXHIBIT "B-1"

## Exhibit B, Attachment I Budget Year 2 July 1, 2021 – June 30, 2022

## **PERSONNEL**

Classification	Monthly Salary	Percent of Time	Months on Project	<u>Budget</u>
Disease Investigation Intervention specialist (Kaylee Smit Program Manager Classification	\$4,514 \$9,729 \$0	100% 5% 0%	12 12 0	\$54,168 \$5,837 \$0
Total Personnel				\$60,005
Fringe Benefits @	32%			\$19,202
Total Personnel & Benefits				\$79,207
OPERATING EXPENSES General Office Expense				\$318
1043 Elm Ave #300 Rent (\$2.63/sq. ft. x 125 sq. ft.x12months=\$3,939)plus common Area( 5.00% FTEx\$2.63/sp ft. x 3972.00/sp x 12months=6,258);1045 Atlantic Ave #1016 Rent (\$2.14/sq. ft. x 6.25 sq. ft.x12months=\$161)plus common Area( .26%				
FTEx\$2.14/sp ft. x 1,363.00/sp x 12months=\$92) Telephone expense				\$10,450 \$2,398
Duplication/Printing (educational materials)				\$180
Total Operating Expenses				\$13,346
MAJOR EQUIPMENT (If >\$50K, please itemize)				\$0
TRAVEL (meetings, site visits)				\$500
SUBCONTRACTORS  Name of subcontractor or service to be performed				\$0
Total Subcontractors				\$0
OTHER COSTS Targeted STI/HIV Prevention Messaging Digital (native display and social media) Phreesia Health Campaign Digitial Platform Computer (laptop, docking station, monitors) Total other costs				\$5,000 \$3,600 \$1,461 <b>\$10,061</b>
INDIRECT COSTS (XX% OF PERSONNEL AND BENEFIT	S)		10.00%	\$7,921
BUDGET GRAND TOTAL			 240	\$111,035